



1006-B N. Bragg Blvd, Suite 110
Spring Lake, NC 28390
Office: (910) 439-4115
Fax: (910) 436-0097



Troy C. Edwards, Jr.
Broker/Owner

RENTAL APPLICATION

DATE: _____ PROPERTY ADDRESS _____

RENTAL AMOUNT: _____ DESIRED MOVE-IN DATE: _____

CURRENT PHONE NUMBER _____

ADVERTISING SOURCE _____

PERSONAL INFORMATION

Applicant Name: _____

Date of Birth: _____ Social Security Number: _____

Address: _____

Signature: _____

Co-applicant Name _____

Date of Birth: _____ Social Security Number: _____

Address: _____

Signature: _____

Full Name of Additional Residents, Relationship to Applicant, and Age:

1. _____

2. _____

3. _____

4. _____

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RESIDENCE HISTORY

LIST PREVIOUS ADDRESSES, DATES, NAME AND PHONE NUMBER OF PAST LANDLORD AND RENTAL AMOUNT

1. _____
2. _____
3. _____
4. _____
5. _____

DO YOU OWN PETS? _____

IF YES, PLEASE PROVIDE: TYPE _____ BREED _____ WEIGHT _____ AGE _____
SPAYED/NEUTERED YES ___ NO ___
AN NON-REFUNDABLE PET FEE OF \$200 IS REQUIRED PER PET

EMPLOYMENT INFORMATION

CURRENT EMPLOYER _____

EMPLOYER'S ADDRESS _____ TELEPHONE _____

DATES OF EMPLOY FROM _____ TO _____

POSITION _____ SUPERVISOR _____

MILITARY RANK _____ ETS DATE _____ UNIT _____

PREVIOUS EMPLOYER _____

EMPLOYER'S ADDRESS _____ TELEPHONE _____

DATES OF EMPLOY FROM _____ TO _____

POSITION _____ SUPERVISOR _____

MILITARY RANK _____ ETS DATE _____ UNIT _____

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EMPLOYMENT INFORMATION CONTINUED

CO-APPLICANT
CURRENT EMPLOYER _____

EMPLOYER'S ADDRESS _____ TELEPHONE _____

DATES OF EMPLOY FROM _____ TO _____

POSITION _____ SUPERVISOR _____

MILITARY RANK _____ ETS DATE _____ UNIT _____

CO-APPLICANT
PREVIOUS EMPLOYER _____

EMPLOYER'S ADDRESS _____ TELEPHONE _____

DATES OF EMPLOY FROM _____ TO _____

POSITION _____ SUPERVISOR _____

MILITARY RANK _____ ETS DATE _____ UNIT _____

IN CASE OF PERSONAL EMERGENCY, PLEASE NOTIFY:

NAME: _____ RELATIONSHIP _____

ADDRESS _____

BEST CONTACT NUMBER _____ ALTERNATE CONTACT NUMBER _____

VEHICLE INFORMATION

TOTAL NUMBER OF VEHICLES TO OCCUPY PROPERTY _____

1. MAKE/MODEL _____ YEAR _____

COLOR _____ LICENSE PLATE NO. AND STATE _____

2. MAKE/MODEL _____ YEAR _____

COLOR _____ LICENSE PLATE NO. AND STATE _____

3. MAKE/MODEL _____ YEAR _____

COLOR _____ LICENSE PLATE NO. AND STATE _____

4. MAKE/MODEL _____ YEAR _____

COLOR _____ LICENSE PLATE NO. AND STATE _____

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VEHICLE INFORMATION CONTINUED

WILL ANY ADDITIONAL VEHICLES OCCUPY THE PROPERTY? (MOTORCYCLE, BOAT, ETC.) YES _____ NO _____
IF YES, PLEASE DESCRIBE _____

HAS APPLICANT OR CO-APPLICANT EVER SUFFERED:

BANKRUPTCY? _____

FORECLOSURE? _____

REPOSSESSION? _____

EVICTION? _____

BROKEN LEASE? _____

LEGAL SUIT FOR NON-PAYMENT OF RENT OR DAMAGES? _____

I/WE _____ HEREBY MAKE APPLICATION FOR RENTAL PROPERTY AND CERTIFY THAT INFORMATION PROVIDED HEREIN IS CORRECT. I AUTHORIZE EDWARDS REAL ESTATE TO CONTACT ANY REFERENCES HERE LISTED, AND TO OBTAIN MY CONSUMER CREDIT REPORT FROM A CREDIT REPORTING AGENCY WHICH WILL APPEAR AS AN INQUIRY ON MY CREDIT FILE. I AGREE TO PAY THE APPLICATION FEE OF \$45. IT IS MUTUALLY AGREED THAT SHOULD THIS APPLICATION BE ACCEPTED IT WILL BE ATTACHED TO AND BECOM PART OF THE LEASE CONTRACT BETWEEN ME/US AND EDWARDS REAL ESTATE. A PAID SECURITY DEPOSIT IN CERTIFIED FUNDS SHOWS "GOOD FAITH" IN MY/OUR DESIRE TO RENT A PROPERTY AND REMOVES THAT PROPERTY FROM THE MARKET. RENT SHALL BE DUE FOR ANY DAYS THE PROPERTY IS REMOVED FROM THE MARKET SHOULD I/WE WITHDRAW THE ACCEPTED APPLICATION BEFORE SIGNING A LEASE AGREEMENT AND WILL BE PAID FROM SAID SECURITY DEPOSIT WITH BALANCE BEING REFUNDED WITHIN 15 BUSINESS DAYS.

APPLICANT SIGNATURE _____ DATE _____

CO-APPLICANT SIGNATURE _____ DATE _____